

Copy of Calverts above referred to

On page 85 of an English work, entitled "The Aspects of Religion in the United States of America," by the Author of "The Englishwoman in America," is the following passage:

"He [Wendell Phillips] stigmatised ^{of Boston, U.S.} Washington and Jesus Christ as traitors to humanity; the one as the author of the Constitution, the other of the New Testament, both of which encourage Slavery."

We the undersigned, well-acquainted, and most of us long acquainted, with Wendell Phillips, and familiar with his views and opinions on the subject of Slavery, pronounce the above language, and sentiment, attributed to him by the author of "The Aspects of Religion," &c. to be entirely destitute of truth, completely at variance with his well-known sentiments concerning Christianity and its author, and concerning Washington, and wholly opposite to his frequent and unvarying language, both in public and in private, during his whole life.

Boston, April 28, 1860.

(Signed) Francis Jackson,
President of the Massachusetts
Anti-Slavery Society.

(over)

Samuel May, Jr
General Agent of said Society.
late Pastor of 2^d Congregational
Church, Leicester, Mass.

E. H. Heywood.

Late of Brown University,
Providence, R. I.

Wm. Lloyd Garrison,
Editor of the Liberator, and
President of the American
Anti-Slavery Society.

Edmund Quincy.

Samuel J. May
of Syracuse, New York.

[Rev. S. J. May further says:] Let me add, Wendell Phillips is incapable of such an historical blunder as to attribute to Washington the authorship of the U. S. Constitution; or to Jesus Christ, who left no writings, the authorship of the New Testament.